

# **APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office DEC 07 2001

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed DEC 07 2001

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The applicant **Weiss Revocable Living Trust**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **Underground**
2. The amount of water applied for is **0.0028 cfs 2.00 acre foot**
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Commercial and Domestic**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **within the NW¼ of the SW¼ of Section 36, T.19S., R.60E., M.D.M. at a point from which the SW corner of said Sec. 36 bears South 17°34'02" West, 2,328.65 feet distant.**
6. Place of Use **A portion of the NW¼ of the SW¼ of Section 36, T.19S., R.60E., M.D.M. being 4.48 acres within APN 125-36-301-010, 5770 Rosada Way, Clark County, NV.**
7. Use will begin about **1 January** and end about **31 December** of each year.
8. Description of proposed works **Existing well, pump and distribution system related to the operation of Willow Pines Horse Stables and domestic uses.**
9. Estimated cost of works **in excess of \$100,00.00**
10. Estimated time required to construct works **Existing**
11. Estimated time required to complete the application of water to beneficial use **3 years**
12. Remarks: **Water to be used for stable operation arena dust control, and domestic uses.**

By **S/George G. Lindesmith**  
**George G. Lindesmith**  
**Tri State Surveying 1925 E. Prater Way**  
**Sparks, Nevada 89434**

Compared dl/nsr dr/cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 68276 is granted to provide Commercial water service to one lot described by Clark County Assessor's Parcel Number 125-36-301-010.

This permit is issued subject to the State Engineer's Amended Order 1054 dated April 15, 1992.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0028 cubic feet per second, but not to exceed 0.652 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

July 26, 2004

Proof of completion of work shall be filed before:

August 26, 2004

Water must be placed to beneficial use on or before:

July 26, 2007

Proof of the application of water to beneficial use shall be filed on or before:

August 26, 2007

Map in support of proof of beneficial use shall be filed on or before:

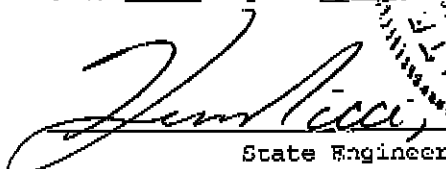
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 26th day of July, A.D. 2002

  
State Engineer

Completion of work filed OCT 10 2003

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

